

LIFE IN THE SPIRIT Pt. 4
(Romans 8:8-17)

G. THE PERSONAL APPLICATIONS. (8:12-17)

1. These applications are addressed to _____ since they have the Holy Spirit indwelling them to enable them to fulfill these applications. (8:12a)

2. Negatively - “we are debtors -- _____ to the flesh, to live _____ the flesh. For if you live _____ the flesh you _____. (8:12-13a)

3. Positively - “but if _____ you _____ the deeds of the body, you _____. (8:13b)

• **2 Corinthians 3:17-18**

- a) The *nature* of spiritual transformation is _____ to _____.
- b) The *basis* of spiritual transformation is your _____ in Christ.
- c) The *recipients* of spiritual transformation are to be _____ believers. “*But we all*”
- d) The *condition* for spiritual transformation is by _____. “*with unveiled face, beholding as in a mirror*”
- e) The *object* of beholding for spiritual transformation is “*the _____ of the _____*”
- f) The *repetitiveness* for beholding the glory of the Lord is _____.
- g) The *guarantee* of spiritual transformation is underscored by the phrase, “*are being transformed*” being in the _____ mood.
- h) The *process* of spiritual transformation is observed by the _____ tense of “*metamorphoo*”.
- i) The *source* of this spiritual transformation is _____, not the believer, as expressed by the _____ voice of “*metamorphoo*”.
- j) The *purpose* of spiritual transformation is to be transformed into the _____ of Jesus Christ.
- k) The *progress* of spiritual transformation is from _____.
- l) The *divine means* of spiritual transformation is accomplished “by the _____ of the Lord.”

• **Galatians 2:20**

- a) The *personal identification* due to your justification is the reality that, “*I have been _____, nevertheless I _____*.”
- b) The *power source* due to your justification is “*no longer _____, but _____ lives _____ me*”.
- c) The *parameters* in your sanctification is that “*the life which I _____ live in the _____*”.
- d) The *practical means* in your sanctification involves ... “*I live _____*.”
- e) The *proper object of faith* in sanctification is ... “*in the _____*.”
- f) The *powerful motivation* in sanctification is that Jesus Christ “*_____ me and _____ me*”.

• **Galatians 5:13-26**

- a) The *command* is to “_____”. (Gal. 5:16a)
- b) The *consequence* is “and you _____ the _____”. (Gal.5:16b)
- c) The *conflict* is that “the _____ lusts against the _____, and the _____ [lusts] against the _____”. (Gal.5:17)
- d) The *controlling dynamic* to remember: “But if you are _____ by the _____, you are not under the _____.” (Gal.5:18)
- e) The *contrast* of the _____ vs. the _____ . (Gal.5:19-23)
- f) The *crucifixion* to factor in: “And _____ have crucified the flesh with its passions and desires. (Gal.5:24)
- g) The *concluding applications*: “If we _____ in the _____, let us also _____ in the _____. Let us not become conceited, provoking one another, envying one another.”

4. Practically – God has designed your life in the Spirit to realistically involve:

- a. **Daily _____ by the Spirit of God (through the Word of God).** “For as many as are led by the Spirit of God, these are sons of God.” (8:14; Gal.3:26)

Galatians 3:26 For you are all sons of God through faith in Christ Jesus.

- b. **Personal _____ with God the Father.** “For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” (8:15; Gal.4:4-7)

Galatians 4:4-7 But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, 5 to redeem those who were under the law, that we might receive the adoption as sons. 6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!” 7 Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

- c. **A sense of the Father’s great _____ for you and your unchanging position in the family of God as His _____.** “The Spirit Himself bears witness with our spirit that we are children of God. (8:16; 1 John 3:1-3)

1 John 3:1-3 Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. 2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. 3 And everyone who has this hope in Him purifies himself, just as He is pure.

- d. **The assumption that we will be called upon to _____ with Him in the present and then later _____ with Him in the future.** “and if children, then heirs-- heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. (8:17)

- Some closing applications: